

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 19, 2012

1. School Requesting: CLAY HIGH SCHOOL

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes ___ No Trip(s) out-of-state: Yes No ___

4. Dates of Field Trip*: 24 April * ~~02 FEB 2012~~ Destination*: NAVAL STATION KINGS BAY, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY HIGH NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: THE CADETS WILL TOUR THE TRIDENT SUBMARINE TRAINING CENTER AND A NUCLEAR POWERED BALLISTIC MISSILE SUBMARINE. THE TRIP IS IN DIRECT SUPPORT OF THE NAVAL SCIENCE CURRICULUM.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 40 Number of Chaperones*: 2

10. Cost Per Student: \$4.45 FOR LUNCH AT THE GALLEY Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:45 AM Returning Time*: 3:30 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

* Date changed due to availability of submarine.

Bus Requisition Number(s): _____

BOARD APPROVED

11/22/11

RECEIVED
OCT 14 2011

M. J. Boyer

Teacher, Team Leader, Department Head, Etc.

[Signature]

Principal

District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED

[Handwritten Signature]

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 19, 2012

1. School Requesting: FLEMING ISLAND HIGH SCHOOL
2. Transportation (Check one):
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no _____
4. Dates of Field Trip*: 20, 21, 22 JAN 2012 Destination*: ANNISTON, AL
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC AIR RIFLE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. MR. MARK GAYNE & MR. MARK BRANDON & MRS. LIZ BRANDON
7. Educational Value of Field Trip: PARTICIPATE IN NAVY AREA 12 AIR RIFLE CHAMPIONSHIP MEET AT CMP SOUTH COMPETITION CENTER, 1470 SENTINEL DR. ANNISTON, AL
IMPROVES SELF DISCIPLINE AND ABILITY TO FOCUS (CONCENTRATION)
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 4 Number of Chaperones*: 2 MR. MARK GAYNE & MRS. LIZ BRANDON
10. Cost Per Student: -0- Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6:00 AM 01-20-2012 Returning Time*: 5:00 PM 01-22-2012

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: NA

RECEIVED
JAN 4 2012
Secondary Education

J. C. [Signature], CAPT, NJROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
District Office Approval

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APPROVED

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 19, 2012

SCHOOL DISTRICT OF CI
FIELD TRIP REQU

1. School Requesting: Fleming Island High Sch.

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 3/2/12-3/4/12 Destination*: Orlando, FL (@ Universal)
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FIHS Dance Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Dance Team will be competing at NDA Nationals.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 21 Number of Chaperones*: 2

10. Cost Per Student: — Budget Code or Source to be charged: —
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 12:00 pm (3/2) Returning Time*: 6:00 pm (3/4)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

RECEIVED
DEC 14 2011
Secondary Education

Ann G. L.
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OPHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: 2.3.4 MARCH Destination*: MOREHOUSE COLLEGE
*For school buses . . . if more than one bus is requested, reference bus request form. ATLANTA, GA
5. Group Taking Trip: W. KOTZ
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the n
Agent of the Board Form. _____
7. Educational Value of Field Trip: Next level of Competition
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 40 Number of Chaperones*: 6
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7:30 AM Returning Time*: 2:00 PM

APPROVED
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 19, 2012

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
DEC 08 2011
Secondary Education

K.A. Payne
Teacher, Team Leader, Department Head, Etc.
J. Roberts
Principal
[Signature]
District Office Approval

(51)

APPROVED

M. H. [Signature]

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

January 19, 2012

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

- 1. School Requesting: ADHS
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- 4. Dates of Field Trip*: 17, 18 Feb Destination*: Coffee County High School
Douglas, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NKOTC
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: Next level of Competition
- 8. Supporting SSS Benchmark(s): _____
- 9. Number of Students*: 40 Number of Chaperones*: 6
- 10. Cost Per Student: _____ Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 11:00 AM Returning Time*: 8:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Stamp]
DEC 08 2011
Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

[Red Circle with 'a']

SCHOOL DISTRICT OF CL
FIELD TRIP REQU

APPROVED *[Signature]*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 19, 2012

- School Requesting: Ridgeway HS
- Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: AMTRAK
- Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- Dates of Field Trip*: 3/18/2012 Destination*: 3/23/2012 Washington DC
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: NROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
- Educational Value of Field Trip: Co-curricular - Washington DC
Supreme Court, Congress, White House, National Zoo,
Pentagon, Arlington National Cemetery
- Supporting SSS Benchmark(s):
AT 6.1.4.2 SSC 1.4.1 SSC 2.4.2
PEB 2.4.4 SSC 1.4.2 SSC 2.4.3
AT 9.1.4.2 SSC 1.4.3 SSC 2.4.5
SSC 1.4.4
- Number of Students*: 20 Number of Chaperones*: 2
- Cost Per Student: \$400 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 1700 Returning Time*: 2330

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

RECEIVED
JAN 9 2012
Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF CL
FIELD TRIP REQ

APPROVED

Mack/Hung

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 19, 2012

1. School Requesting: Ridgewood HS

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: LIN Bus

3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 4/12/2012 Destination*: Naval Submarine Base Kings Bay, GA
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Co-curricular Ballistic Missile Submarine Trident Training Facility

8. Supporting SSS Benchmark(s):
PEB 2.4.4 SSA 3.4.10 SCB 1.4.4
AT 6.1.4.2 SCC 2.4.2 SSA 5.4.6 SCC 1.4.1
AT 9.1.4.2 SCC 2.H.3 SCC 2.4.6 SCC 1.4.2
SCC 2.4.5 SCC 2.4.1

9. Number of Students*: 20 Number of Chaperones*: 2

10. Cost Per Student: \$6 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 0730 Returning Time*: 1500

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

JAN 9 2012
Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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